



Trinity Presbyterian Church

Sunday Morning Worship and Fellowship

September 21, 2025

9:00 AM– Sunday School
10:30 AM - Worship

Church Office

1666 Village Green
Crofton, MD 21114

443.302.9645

www.trinitypres.us



THE LORD'S DAY
September 21, 2025

Welcome

Call to Worship*

Oh sing to the LORD a new song, for he has done marvelous things! His right hand and his holy arm have worked salvation for him. ² The LORD has made known his salvation; he has revealed his righteousness in the sight of the nations. ³ He has remembered his steadfast love and faithfulness to the house of Israel. All the ends of the earth have seen the salvation of our God. ⁴ Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!

Psalm 98:1-4

Invocation*

Song of Adoration*

All Creatures of Our God and King

(Please see hymn at the back of the bulletin)

God's Call to Holiness

Elder: The Apostle Paul explained God's holy calling for us by saying,

Congregation: Count yourselves dead to sin but alive to God in Christ Jesus. Therefore do not let sin reign in your mortal body so that you obey its evil desires. Do not offer the parts of your body to sin, as instruments of wickedness, but rather offer yourselves to God, as those who have been brought from death to life; and offer the parts of your body to him as instruments of righteousness.

Romans 6:11-13

Confession of Sin

Congregation: Father, I confess that often my life looks as though I were alive to sin and dead to You. I know that You are the Sovereign Lord Who has bought me, and yet there are so many areas of my life where sin reigns. Rather than offering myself to You to use as an instrument of truth and holiness, I continually offer myself to sin to do things that lead to death. Yet, Christ has died for me to free from these things and I desperately need Your help to move me to desire righteousness more than sin, to desire You and to find fulfillment in You. Please help me to see how destructive and deadly my sins are. And cause me, more and more each day, to see the beauty of the new life that You have won for me.

Declaration of Forgiveness*

Elder: And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. **Colossians 2:13-14**

*Congregation stands

Come Ye Souls by Sin Afflicted

Come ye souls by sin afflicted
Bowed with fruitless sorrow down
By the broken law convicted
Through the cross behold the crown
Look to Jesus look to Jesus look to Jesus
Mercy flows through Him alone

Take His easy yoke and wear it
Love will make your obedience sweet
Christ will give you strength to bear it
While His grace shall guide your feet
Safe to glory safe to glory safe to glory
Where His ransomed captives meet

Blessed are the eyes that see Him
Bless the ears that hear His voice
Blessed are the souls that trust Him
And in Him alone rejoice
His commandments His commandments His commandments
Then become their happy choice

Sweet as home to pilgrims weary
Light to newly opened eyes
Like full springs in deserts dreary
Is the rest the cross supplies
All who taste it all who taste it all who taste it
Shall to rest immortal rise

Look to Jesus look to Jesus look to Jesus
Mercy flows through Him alone

CLLI Song # 7079450 Joseph Swain | Kevin Twitt © 2013 Twitt, Kevin

It was Finished Upon that Cross

How I love the voice of Jesus
On the Cross of Calvary
He declares his work is finished
He has spoken this hope to me
Though the sun had ceased its shining
Though the war appeared as lost
Christ had triumphed over evil
It was finished upon that Cross

Now the curse it has been broken
Jesus paid the price for me
Full the pardon He has offered
Great the welcome that I receive
Boldly I approach my Father
Clothed in Jesus' righteousness
There is no more guilt to carry
It was finished upon that Cross

Death was once my great opponent
Fear once had a hold on me
But the Son who died to save us
Rose that we would be free indeed

Death was once my great opponent
Fear once had a hold on me
But the Son who died to save us
Rose that we would be free indeed
Yes He rose that we would be free indeed
Free from ev'ry plan of darkness
Free to live and free to love
Death is dead and Christ is risen
It was finished upon that Cross

Onward to eternal glory
To my Savior and my God
I rejoice in Jesus' victory
It was finished upon that Cross
It was finished upon that Cross
It was finished upon that Cross

CCLI Song # 7171907

Confession of Faith*

Heidelberg Catechism Q.4-8

What does the Law of God require of us? Christ teaches us in, Matthew 22: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first and great commandment. And the second is like unto it, You shall love your neighbor as yourself. On these two commandments hang all the law and the prophets."

Can you keep all this perfectly? No, for I am prone by nature to hate God and my neighbor.

Did God create man thus, wicked and perverse? No, but God created man good and after His own image, that is, in righteousness and true holiness, that he might rightly know God his Creator, heartily love Him, and live with Him in eternal blessedness, to praise and glorify Him.

From where, then, does this depraved nature of man come? From the fall and disobedience of our first parents, Adam and Eve, in Paradise, whereby our nature became so corrupt that we are all conceived and born in sin.

But are we so depraved that we are completely incapable of any good and prone to all evil? Yes, unless we are born again by the Spirit of God.

Pastoral Prayer and the Lord's Prayer

Our Father, Who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.

For thine is the kingdom, and the power and the glory forever. Amen.

Offertory

Our God, Our Help in Ages Past

(Please see hymn at the back of the bulletin)

Doxology*

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly hosts
Praise Father, Son, and Holy Ghost
Amen

Scripture Reading

John 11:1-44

(Children are invited to the front for a brief lesson)

Sermon

Who is This? The Resurrection and the Life

Sacrament of the Lord's Supper

Song of Response*

And Can it Be?

(Please see hymn at the back of the bulletin)

Benediction*

The Steadfast Love

The steadfast love of the Lord never ceases;
His mercies never come to an end.
They are new ev'ry morning, new ev'ry morning,
Great is Thy faithfulness, O Lord!
Great is Thy faithfulness.

All Creatures of Our God and King

All you have made will praise you, O LORD: your saints will extol you. Ps. 145:10

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1. All crea - tures of our God and King, lift up your voice and
 2. Thou rush - ing wind that art so strong, ye clouds that sail in
 3. Thou flow - ing wa - ter, pure and clear, make mu - sic for thy
 4. And all ye men of ten - der heart, for - giv - ing oth - ers,
 5. Let all things their Cre - a - tor bless, and wor - ship him in

7

with us sing al - le - lu - ia, al - le - lu - ia! Thou burn - ing
 heav'n a - long, O praise him, al - le - lu - ia! Thou ris - ing
 • Lord to hear, al - le - lu - ia, al - le - lu - ia! Thou fire so
 take your part, O sing ye, al - le - lu - ia! Ye who long
 hum - ble - ness, O praise him, al - le - lu - ia! Praise, praise the

sun with gold - en beam, thou sil - ver moon with soft - er gleam,
 • morn in praise re - joice, ye lights of eve - ning, find a voice,
 mas - ter - ful and bright, that giv - est man both warmth and light,
 pain and sor - row bear, praise God and on him cast your care,
 Fa - ther, praise the Son, and praise the Spir - it, three in one,

O praise him, O praise him, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Our God, Our Help in Ages Past

Lord, you have been our dwelling place throughout all generations. Ps. 90:1

F C F C Am Dm G C 7 Am Em Am D G

1. Our God, our help in a - ges past, our hope for years to come
 2. Un - der the shad - ow of your throne your saints have dwelt se - cure:
 3. Be - fore the hills in or - der stood, or earth re - ceived her frame
 4. A thou - sand a - ges in your sight are like an eve - ning gone

C F Dm G C F E 7 C F C Dm G C 7

our shel - ter from the storm - y blast, and our e - ter - nal home:
 suf - fi - cient is your arm a - lone, and our de - fense is sure.
 from ev - er - last - ing you are God, to end - less years the same.
 short as the watch that ends the night be - fore the ris - ing sun.

5. The busy tribes of flesh and blood,
with all their lives and cares,
are carried downward by your flood,
and lost in foll'wing years.
6. Time, like an ever-rolling stream,
bears all its sons away;
they fly forgotten, as a dream
dies at the op'ning day.
7. Our God, our help in ages past,
our hope for years to come:
O be our guard while troubles last,
and our eternal home.

And Can It Be That I Should Gain

While we were still sinners, Christ died for us. Rom. 5:8

1. And can it be that I should gain an in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: who can ex -
 3. He left his Fa - ther's throne a - bove (so free, so
 4. Long my im - pris - oned spir - it lay fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died he for me, who caused his
 plore his strange de - sign? In vain the first - born ser - aph
 • in - fi - nite his grace!), hum - bled him - self (so great his
 sin and na - ture's night; thine eye dif - fused a quick - 'ning
 all in him, is mine! A - live in him, my liv - ing

pain? For me, who him to death pur - sued? A - maz - ing love!
 tries to sound the depths of love di - vine. 'Tis mer - cy all!
 • love!), and bled for all his cho - sen race. 'Tis mer - cy all,
 ray; I woke, the dun - geon flamed with light; my chains fell off,
 Head, and clothed in righ - teous - ness di - vine, bold I ap - proach

G A⁷ D G C

How can it be that thou, my God, shouldst
 Let earth adore, let an - gel minds in -
 • im - mense and free; for, O my God, it
 my heart was free; I rose, went forth, and
 th'e - ter - nal throne, and claim the crown, through

D G REFRAIN D D⁷

die for me?
 quire no more. A - maz - ing love! How can it
 • found out me. A - maz - ing love! How
 fol - lowed thee. A - maz - ing love! How
 Christ, my own.

G F C G Am/C G/D D⁷ G 7

be that thou, my God, shouldst die for me?
 can it be that thou, my God,

Charles Wesley, 1738
 Alt. 1990

SAGINA L.M.D.
 Thomas Campbell, 1825

Notes

What is this Scripture text about?

How did this text expose my sin?

How was I shown that Christ is the solution to my sin?

How was I encouraged to respond to this good news?

Community Group Information

For details on joining or starting a community group, please reach out to Ben Zintak (bczintak@gmail.com).

Missionary Information

Diaso family in San Diego-Tijuana border and Baha CA- diasolifeontheborder.org

Sarran family in Lyon, France- missiongo.org/Missionary%20tags/alex-and-suzan

Dwyer family in Asia

Trinity Weekly Calendar

Sunday, September 21

9AM– Sunday School

10:30AM– Worship

Thursday, September 25

Friday, September 26

Monday, September 22

Saturday, September 27

Tuesday, September 23

Wednesday, September 24

6AM– Men’s Breakfast at Waugh Chapel

Panera

Looking Ahead

October 2-5- Candidate Weekend

October 12- Congregational Meeting

Mercy Fund Available

Mercy Fund resources are available to members of Trinity in financial need. If you have a monetary need, please reach out to your deacon.

Counseling Services Available

Trinity has partnered with Heart Song Counseling Services to provide quality Christian counseling for our congregation. Needs based financial assistance is available through the Trinity counseling assistance fund. If you would like to utilize the Heart Song Counseling services talk with any of the Elders.

Nursery Information

Nursery for 0-2 is available during Sunday School and Worship

Young Worshipper in Training (**YWIT**) is offered on the first and third Sundays each month. In YWIT, children at least 3yo but not yet 6 will learn our liturgical practices with age-appropriate material.

Nursery and YWIT during the worship service is optional. It is our goal that all the children of our church would worship in the main service as early and often as possible!

Sunday School Information

Sunday schools are available for 0-3 Year Olds, 4yr-1st Grade,
2nd-5th Grade, and Middle School.

Our High school students are with the Adult Class.

Keeping Connected

Please Place in the Offertory Plate

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Children: Name/Age _____ Phone: _____

- First time visitor
- Member
- Regular attender
- Please update my contact information
- I would like information about _____ ministry.
- I would like a call from the Pastor
- I am interested in volunteering in Children's Ministry
- I am interested volunteering in Youth Ministry

Contact Information:

Children's/Youth Ministry	Alexis Zintak	alexis.zintak@gmail.com
Deacons	Deacon Officers	deacons@trinitypreschurch.net
General Information	Missy Schwartz	admin@trinitypreschurch.net
Men's Ministry	Terry Everhart	terry.everhart@gmail.com
Music Opportunities	Julie Tatum	worshipcoordinator@trinitypres.us
Pastoral Needs	Doug Stelzig	dstelzig@trinitypreschurch.net
Prayer Requests	Stephanie Garvey	garveystephanie437@gmail.com
Session	Session Officers	session@trinitypreschurch.net
Specialty Care Ministry	Esther Doolan	puzzlingreader@gmail.com
Women's Ministry	Lauren Everhart	ren.everhart@gmail.com

Elders

Terry Everhart
 Candido Giron*
 Chris Schwartz
 Joe Stephens
 Dale Vander Wall*
 Jim Wilkins
 Andy Wolverton*
 Ben Zintak

Deacons

Kendrick Doolan*	Ben McKeown*
Wes Ferwerda*	Jacob McKinley
Loïc Fonkam	Jesse Morgan
Matt Gordon	David Putnam
Ryan Leif	Logan Putnam
Josh Marengo	Brad Tatum