

Trinity Presbyterian Church

Sunday Morning Worship and Fellowship

August 3, 2025

10:00 AM– Fellowship

10:30 AM - Worship

Church Office

1666 Village Green
Crofton, MD 21114

443.302.9645

www.trinitypres.us



THE LORD'S DAY
August 3, 2025

Welcome

Call to Worship*

Sing praises to God, sing praises! Sing praises to our King, sing praises! ⁷ For God is the King of all the earth; sing praises with a psalm! ⁸ God reigns over the nations; God sits on his holy throne. ⁹ The princes of the peoples gather as the people of the God of Abraham. For the shields of the earth belong to God; he is highly exalted!

Psalm 47:6-9

Invocation*

Song of Adoration*

Immortal, Invisible

(See hymn at the back of the bulletin)

God's Call to Holiness

Elder: The Apostle Peter calls us to reflect God's holiness by saying,

Congregation: As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, you also be holy in all your conduct, since it is written, "You shall be holy, for I am holy."

I Peter 1:15-16

Confession of Sin

Congregation: Father, it is remarkable that you call me an obedient child because I fall far short of your standard of holiness. You have called me to live in a way that reflects the beautiful holiness that you possess. You have called me to this because it is right and good, and yet I complain under Your calling. I know that it is best for me, and yet I so often turn aside to pursue things that are destructive. I know Your holiness leads to joy, and yet I so often live according to the lies of the world which always result in pain. Father, I am sorry for not trusting You enough. I am sorry that I believe my old nature's lies about what will satisfy me more than I trust Your promises. Please help me find my joy in You. Help me long to reflect Your holiness toward my brothers and sisters in Christ, to my neighbors, and to this world, so that Your name is lifted up. Thank you for Christ because without Him I would be lost. Amen.

Declaration of Forgiveness*

Elder: There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

Romans 8:1-2

Songs of Gratitude*

O Sacred Head, Now Wounded

(See hymn at the back of the bulletin)

Christ Our Hope in Life and Death

What is our hope in life and death?

Christ alone, Christ alone

What is our only confidence?

That our souls to Him belong

Who holds our days within His hand?

What comes, apart from His command

And what will keep us to the end?

The love of Christ in which we stand

Chorus:

Oh, sing hallelujah

Our hope springs eternal

Oh, sing hallelujah

Now and ever we confess

Christ, our hope in life and death

What truth can calm the troubled soul?

God is good, God is good

Where is His grace and goodness known?

In our great Redeemer's blood

Who holds our faith when fears arise?

Who stands above the stormy trial?

Who sends the waves that bring us nigh

Unto the shore? The rock of Christ

Chorus

Unto the grave, what will we sing?

"Christ, He lives, Christ, He lives!"

And what reward will Heaven bring?

Everlasting life with Him

There we will rise to meet the Lord

Then sin and death will be destroyed

And we will feast in endless joy

When Christ is ours forevermore

Chorus 2x

Now and ever we confess

Christ, our hope in life and death

Confession of Faith*

Belgic Confession: Article 8

According to this truth and this Word of God, we believe in one only God, who is the one single essence, in which are three persons, really, truly, and eternally distinct, according to their incommunicable properties; namely, the Father, and the Son, and the Holy Spirit. The Father is the cause, origin and beginning of all things visible and invisible; the Son is the word, wisdom, and image of the Father; the Holy Spirit is the eternal power and might, proceeding from the Father and the Son...Hence then, it is evident, that the Father is not the Son, nor the Son the Father, and likewise the Holy Spirit is neither the Father nor the Son. Nevertheless these persons thus distinguished are not divided, nor intermixed: for the Father has not assumed the flesh, nor has the Holy Spirit, but the Son only. The Father has never been without his Son, or without his Holy Spirit. For they are all three coeternal and co-essential. There is neither first nor last: for they are all three one, in truth, in power, in goodness, and in mercy.

Pastoral Prayer and the Lord's Prayer

Our Father, Who art in heaven,
Hallowed be thy name.
Thy kingdom come,
Thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts as we forgive our debtors.
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, and the power and the glory forever. Amen.

Offertory

There is a Fountain Filled with Blood

(See hymn at the back of the bulletin)

Doxology*

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heav'nly hosts
Praise Father, Son, and Holy Ghost
Amen

Scripture Reading

John 7:53-8:11

(Children are invited to the front for a brief lesson. After the lesson, parents may escort children participating in YWIT to classroom B212)

Sermon

Interlude: Christ's Compassion for Sinners

Sacrament of the Lord's Supper

Mercy Offering

Song of Response

How Sweet the Name of Jesus Sounds

(See hymn at the back of the bulletin)

Benediction*

The Steadfast Love

The steadfast love of the Lord never ceases;

His mercies never come to an end.

They are new ev'ry morning, new ev'ry morning,

Great is Thy faithfulness, O Lord!

Great is Thy faithfulness.

Immortal, Invisible, God Only Wise

*Now to the King eternal, immortal, invisible, the only God, be honor and glory
for ever and ever. Amen. 1 Tim. 1:17*

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in night;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love.
'tis on - ly the splen - dor of light hid - eth thee!

O Sacred Head, Now Wounded

He was pierced for our transgressions, he was crushed for our iniquities. Is. 53:5

1. O sa - cred Head, now wound - ed, with grief and shame weighed down;
 2. What thou, my Lord, hast suf - fered was all for sin - ners' gain:
 3. What lan - guage shall I bor - row to thank thee, dear - est Friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this, thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred Head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, vouch - safe to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

THERE IS A FOUNTAIN FILLED WITH BLOOD

William Cowper, 1771

Traditional American Melody

Arr. Lowell Mason, 1830

$\text{♩} = 84$ $B\flat$ $E\flat/B\flat$ $B\flat$ $B\flat/D$ $E\flat$ $B\flat$ $E\flat/B\flat$ $B\flat$ $B\flat/D$ F $B\flat$

1. There is a foun-tain filled with blood drawn from Im-man-uel's veins, and
 2. The dy-ing thief re-joiced to see that foun-tain in his day, and
 3. Dear dy-ing Lamb, thy pre-cious blood shall nev-er lose its power till
 4. E'er since by faith I saw the stream thy flow-ing wounds sup-ply, re-
 5. When this poor lisp-ing, stam-mering tongue lies si-lent in the grave, then

$B\flat$ $E\flat/B\flat$ $B\flat$ $B\flat/D$ $E\flat$ $B\flat$ $B\flat$ $F7$ $F6$ $B\flat$

sin-ners, plunged be-neath that flood, lose all their guilt-y stains: lose
 there may I, though vile as he, wash all my sins a-way: wash
all the ran-somed Church of God be saved, to sin no more: be
 deem-ing love has been my theme, and shall be till I die: and
 in a no-bler, sweet-er song I'll sing thy power to save: I'll

$B\flat$ $F7$ $B\flat$ $E\flat$ $B\flat$ $E\flat/B\flat$ $B\flat$ $B\flat/D$ F $B\flat$

all their guilt-y stains, lose all their guilt-y stains; and
 all my sins a-way, wash all my sins a-way; and
saved, to sin no more, be saved, to sin no more; till
 shall be till I die, and shall be till I die; re-
 sing thy power to save, I'll sing thy power to save; then

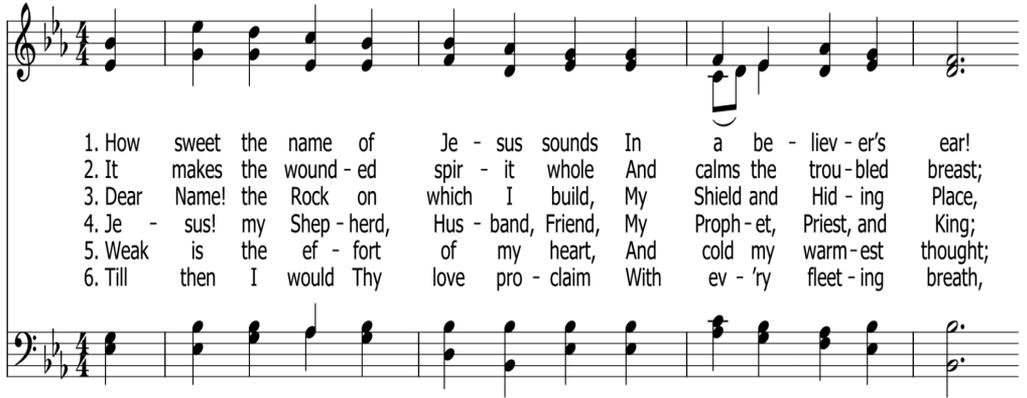
$B\flat$ $E\flat/B\flat$ $B\flat$ $B\flat/D$ $E\flat$ $B\flat$ $B\flat$ $F7$ $B\flat$

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 there may I, though vile as he, wash all my sins a-way.
all the ran-somed Church of God be saved, to sin no more.
 deem-ing love has been my theme, and shall be till I die.
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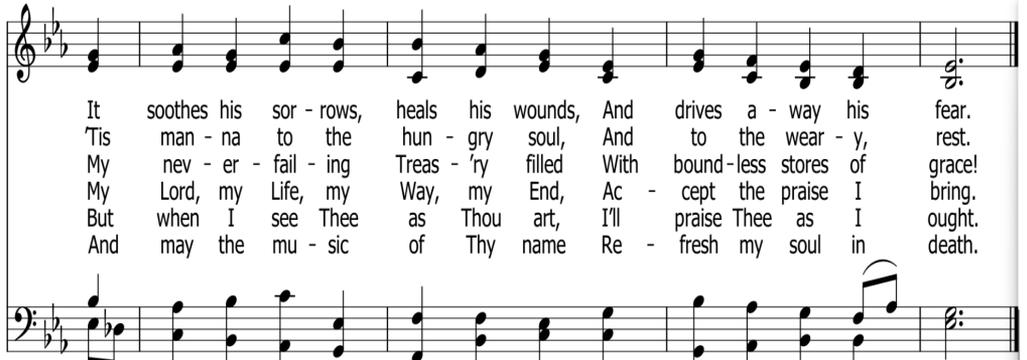
How Sweet the Name of Jesus Sounds

John Newton

Alexander R. Reinagle



1. How sweet the name of Je - sus sounds In a be - liev - er's ear!
2. It makes the wound - ed spir - it whole And calms the trou - bled breast;
3. Dear Name! the Rock on which I build, My Shield and Hid - ing Place,
4. Je - sus! my Shep - herd, Hus - band, Friend, My Proph - et, Priest, and King;
5. Weak is the ef - fort of my heart, And cold my warm - est thought;
6. Till then I would Thy love pro - claim With ev - 'ry fleet - ing breath,



It soothes his sor - rows, heals his wounds, And drives a - way his fear.
'Tis man - na to the hun - gry soul, And to the wear - y, rest.
My nev - er - fail - ing Treas - 'ry filled With bound - less stores of grace!
My Lord, my Life, my Way, my End, Ac - cept the praise I bring.
But when I see Thee as Thou art, I'll praise Thee as I ought.
And may the mu - sic of Thy name Re - fresh my soul in death.

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CCLI #11194944

Notes

What is this Scripture text about?

How did this text expose my sin?

How was I shown that Christ is the solution to my sin?

How was I encouraged to respond to this good news?

Community Group Information

For details on joining or starting a community group, please reach out to Ben Zintak (bczintak@gmail.com).

Missionary Information

Diaso family in San Diego-Tijuana border and Baha CA- diasolifeontheborder.org

Sarran family in Lyon, France- missiongo.org/Missionary%20tags/alex-and-suzan

Dwyer family in Asia

Trinity Weekly Calendar

Sunday, August 3

10AM– Fellowship
10:30AM– Worship
5:30PM– Evening Fellowship at Everharts’

Monday, August 4

Tuesday, August 5

Pool Day

Wednesday, August 6

6AM– Men’s Breakfast at Waugh Chapel
Panera

Thursday, August 7

9:30AM– Women’s Study at Jenna
Robinson’s
7PM– Women’s Study at Allison Clapp’s

Friday, August 8

Saturday, August 9

Looking Ahead

Sunday School resumes September 7th
September 19-21- Women’s Retreat

Mercy Fund Available

Mercy Fund resources are available to members of Trinity in financial need. If you have a monetary need, please reach out to your deacon.

Counseling Services Available

Trinity has partnered with Heart Song Counseling Services to provide quality Christian counseling for our congregation. Needs based financial assistance is available through the Trinity counseling assistance fund. If you would like to utilize the Heart Song Counseling services talk with any of the Elders.

Nursery Information

Nursery for 0-2 is available during Sunday School and Worship
Young Worshipper in Training (**YWIT**) is offered on the first and third Sundays each month. In YWIT, children at least 3yo but not yet 6 will learn our liturgical practices with age-appropriate material.

Nursery and YWIT during the worship service is optional. It is our goal that all the children of our church would worship in the main service as early and often as possible!

Sunday School Information

Sunday schools are available for 0-3 Year Olds, 4yr-1st Grade,
2nd-5th Grade, and Middle School.

Our High school students are with the Adult Class.

Keeping Connected

Please Place in the Offertory Plate

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Email: _____

Children: Name/Age _____ Phone: _____

- First time visitor
- Member
- Regular attender
- Please update my contact information
- I would like information about _____ ministry.
- I would like a call from the Pastor
- I am interested in volunteering in Children's Ministry
- I am interested volunteering in Youth Ministry

Contact Information:

Children's/Youth Ministry	Alexis Zintak	alexis.zintak@gmail.com
Deacons	Deacon Officers	deacons@trinitypreschurch.net
General Information	Missy Schwartz	admin@trinitypreschurch.net
Men's Ministry	Terry Everhart	terry.everhart@gmail.com
Music Opportunities	Julie Tatum	worshipcoordinator@trinitypres.us
Pastoral Needs	Doug Stelzig	dstelzig@trinitypreschurch.net
Prayer Requests	Esther Doolan	puzzlingreader@gmail.com
Session	Session Officers	session@trinitypreschurch.net
Specialty Care Ministry	Esther Doolan	puzzlingreader@gmail.com
Women's Ministry	Lauren Everhart	ren.everhart@gmail.com

Elders

Terry Everhart
 Candido Giron*
 Chris Schwartz
 Joe Stephens
 Dale Vander Wall*
 Jim Wilkins
 Andy Wolverton*
 Ben Zintak

Deacons

Kendrick Doolan*	Ben McKeown*
Wes Ferwerda*	Jacob McKinley
Loïc Fonkam	Jesse Morgan
Matt Gordon	David Putnam
Ryan Leif	Logan Putnam
Josh Marengo	Brad Tatum