



# Trinity Presbyterian Church

**Sunday Morning Worship and Fellowship**

Pastor Chris Jameson

April 19, 2026

10 AM - Fellowship

10:30 AM - Worship

## **Church Office**

1666 Village Green  
Crofton, MD 21114

443.302.9645

[www.trinitypres.us](http://www.trinitypres.us)



THE LORD'S DAY  
April 19, 2026

**Welcome**

**Prelude**

(time of silent preparation)

**Call to Worship\***

Bless the LORD, O my soul, and all that is within me, bless his holy name!  
<sup>2</sup> Bless the LORD, O my soul, and forget not all his benefits,... <sup>13</sup> As a father shows compassion to his children, so the LORD shows compassion to those who fear him. <sup>14</sup> For he knows our frame; he remembers that we are dust.  
<sup>15</sup> As for man, his days are like grass; he flourishes like a flower of the field;  
<sup>16</sup> for the wind passes over it, and it is gone, and its place knows it no more.  
<sup>17</sup> But the steadfast love of the LORD is from everlasting to everlasting on those who fear him, and his righteousness to children's children, ... <sup>21</sup> Bless the LORD, all his hosts, his ministers, who do his will! <sup>22</sup> Bless the LORD, all his works, in all places of his dominion. Bless the LORD, O my soul!

**Psalms 103:1-2, 13-17, 21-22**

**Invocation\***

**Song of Adoration\***

**A Mighty Fortress**

(See hymn at the back of the bulletin)

**God's Call to Holiness**

**Elder: The Apostle Paul explained God's call to be holy by saying :**

**Congregation:** But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. Do not lie to each other, since you have taken off your old self with its practices.

**Colossians 3:8-9**

**Confession of Sin**

**Congregation:** Father, the standard You call me to is pure and beautiful. But I confess that I regularly pursue the ugly and filthy desires of my old nature instead. My sinful pride and selfishness often cause me to wallow in anger when I do not get what I want, and cause me to slander, lie and belittle others. I confess, Father, that my anger and sinful language is ultimately aimed at You. Too often I still follow the ways of the old self instead of the new, beautiful self that You have created within me. Thank You that my old self has been crucified with Christ and that Your Spirit guards and nourishes my new heart, guaranteeing my final victory one day when I see You face to face. Until then, Father, cause me, more and more, to love Your truth and see my sin for the horror that it is.

## Declaration of Forgiveness\*

**Elder:** This is the covenant I will make with the house of Israel after that time, declares the Lord. I will put my laws in their minds and write them on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, 'Know the Lord,' because they will all know me, from the least of them to the greatest. For I will forgive their wickedness and will remember their sins no more."

**Hebrews 8:10-12**

## Songs of Gratitude\*

### Come Ye Sinners Poor and Needy

(See hymn at the back of the bulletin)

#### All I Have is Christ

I once was lost in darkest night  
Yet thought I knew the way  
The sin that promised joy and life  
Had led me to the grave  
I had no hope that You would own  
A rebel to Your will  
And if You had not loved me first  
I would refuse You still

But as I ran my hell-bound race  
Indifferent to the cost  
You looked upon my helpless state  
And led me to the cross  
And I beheld God's love displayed  
You suffered in my place  
You bore the wrath reserved for me  
Now all I know is grace

#### Chorus

Hallelujah all I have is Christ  
Hallelujah Jesus is my life

Now Lord I would be Yours alone  
And live so all might see  
The strength to follow Your commands  
Could never come from me  
O Father use my ransomed life  
In any way You choose  
And let my song forever be  
My only boast is You

#### Chorus

## Confession of Faith\*

### Heidelberg Catechism Q.15-18

**What kind of mediator and redeemer, then, must we seek?** One who is a true and righteous man, and yet more powerful than all creatures, that is, one who is also true God.

**Why must He be a true and righteous man?** Because the justice of God requires that the same human nature which has sinned should make satisfaction for sin; but one who is himself a sinner cannot satisfy for others.

**Why must He also be true God?** That by the power of His Godhead He might bear in His humanity the burden of God's wrath, and so obtain for and restore to us righteousness and life.

**But who now is that Mediator, who in one person is true God and also a true and righteous man?** Our Lord Jesus Christ, who is freely given unto us for complete redemption and righteousness.

## Pastoral Prayer and the Lord's Prayer

Our Father, Who art in heaven,  
Hallowed be thy name.  
Thy kingdom come,  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts as we forgive our debtors.  
And lead us not into temptation,  
But deliver us from evil.

For thine is the kingdom, and the power and the glory forever. Amen.

## Offering

### Jesus, Thy Blood and Righteousness

(See hymn at the back of the bulletin)

## Doxology\*

Praise God from whom all blessings flow  
Praise Him all creatures here below  
Praise Him above ye heav'nly hosts  
Praise Father, Son, and Holy Ghost  
Amen

## Scripture Reading\*

John 20:19-31

## Sermon

Pastor Chris Jameson

## Sacrament of the Lord's Supper

A New Breed

## **Song of Response\***

### **My Hope is in the Lord**

(See hymn at the back of the bulletin)

## **Benediction\***

### **The Steadfast Love**

The steadfast love of the Lord never ceases;  
His mercies never come to an end.  
They are new ev'ry morning, new ev'ry morning,  
Great is Thy faithfulness, O Lord!  
Great is Thy faithfulness.

## A Mighty Fortress Is Our God

*God is our refuge and strength, an ever-present help in trouble. Ps. 46:1*

1. A might - y for - tress is our God, a bul - wark nev - er  
 2. Did we in our own strength con - fide, our striv - ing would be  
 3. And though this world, with dev - ils filled, should threat - en to un -  
 4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of  
 los - ing; were not the right man on our side, the  
 do us, we will not fear, for God hath willed his  
 bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe  
 man of God's own choos - ing. Dost ask who that may be?  
 truth to tri - umph through us. The prince of dark - ness grim,  
 him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;  
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure; one lit - tle word shall fell him.  
 God's truth a - bid - eth still; his king - dom is for - ev - er.

# COME, YE SINNERS, POOR AND NEEDY

Joseph Hart; Refrain, Anonymous

Walker's Southern Harmony

1. Come, ye sin-ners, poor and need - y, weak and wound-ed, sick and sore.  
2. Come, ye thirst - y; come, and wel - come; God's free bount - y glo - ri - fy.  
3. Come, ye wea - ry, heav - y la - den, lost and ru - ined by the fall;  
4. Lo! th'in - car - nate God as - cend - ed, pleads the mer - it of His blood.

Je - sus read - y stands to save you, full of pit - y, love, and pow'r.  
True be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh.  
if you tar - ry till you're bet - ter, you will nev - er come at all.  
Ven - ture on Him, ven - ture whol - ly; let no oth - er trust in - trude.

*I will a-rise and go to Je - sus, He will em-brace me in His arms;*

*In the arms of my dear Sav - ior, oh, there are ten thou-sand charms.*

# Jesus, Thy Blood and Righteousness

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*Justified freely by his grace through the redemption that came by Christ Jesus.*

Rom. 3:24



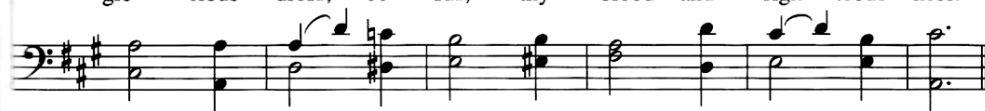
1. Je - sus, thy blood and righ - teous - ness my beau - ty  
 2. Bold shall I stand in thy great day; for who aught  
 3. When from the dust of death I rise to claim my  
 4. Je - sus, be end - less praise to thee, whose bound - less  
 5. O let the dead now hear thy voice; now bid thy



are, my glo - rious dress; 'midst flam - ing worlds, in  
 to my charge shall lay? Ful - ly ab - solved through  
 • man - sion in the skies, ev'n then this shall be  
 mer - cy hath for me— for me a full a -  
 ban - ished ones re - joice; their beau - ty this, their



these ar - rayed, with joy shall I lift up my head.  
 these I am from sin and fear, from guilt and shame.  
 • all my plea, Je - sus hath lived, hath died, for me.  
 tone - ment made, an ev - er - last - ing ran - som paid.  
 glo - rious dress, Je - sus, thy blood and righ - teous - ness.



Nicolaus Ludwig von Zinzendorf, 1739  
 by John Wesley, 1740; alt.

GERMANY L.M.  
 William Gardiner's *Sacred Melodies*, 1815

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## My Hope Is in the Lord

*Christ in you, the hope of glory. Col. 1:27*

1. My hope is in the Lord who gave him - self for me,  
 2. No mer - it of my own his an - ger to sup - press.  
 3. And now for me he stands be - fore the Fa - ther's throne.  
 4. His grace has planned it all, 'tis mine but to be - lieve,

and paid the price of all my sin at Cal - va - ry.  
 my on - ly hope is found in Je - sus' righ - teous - ness.  
 He shows his wound - ed hands, and names me as his own.  
 and rec - og - nize his work of love and Christ re - ceive.

REFRAIN  
 For me he died, for me he lives,  
 For me he died, for me he lives,

and ev - er - last - ing life and light he free - ly gives.

## Notes

**What is this Scripture text about?**

**How did this text expose my sin?**

**How was I shown that Christ is the solution to my sin?**

**How was I encouraged to respond to this good news?**

## Community Group Information

For details on joining or starting a community group, please reach out to Ben Zintak ([bczintak@gmail.com](mailto:bczintak@gmail.com)).

## Missionary Information

**Diaso family** in San Diego-Tijuana border and Baha CA- [diasolifeontheborder.org](http://diasolifeontheborder.org)

**Sarran family** in Lyon, France- [missiongo.org/Missionary%20tags/alex-and-suzan](http://missiongo.org/Missionary%20tags/alex-and-suzan)

**Dwyer family** in Asia

## Trinity Weekly Calendar

### Sunday, April 19

10AM– Fellowship  
10:30AM– Worship

### Monday, April 20

6:45PM– Women’s Bible Study at Deborah Vroblesky’s

### Tuesday, April 21

### Wednesday, April 22

6AM– Men’s Breakfast at Waugh Chapel  
Nico’s Bagels

### Thursday, April 23

### Friday, April 24

9:15AM– Women’s Bible Study at Holly Wenger’s

### Saturday, April 25

1:30PM– Youth Laser Tag at Everharts’

## Looking Ahead

May 16– Women’s Spring Brunch

## Mercy Fund Available

Mercy Fund resources are available to members of Trinity in financial need. If you have a monetary need, please reach out to your deacon.

## Counseling Services Available

Trinity has partnered with Heart Song Counseling Services to provide quality Christian counseling for our congregation. Needs based financial assistance is available through the Trinity counseling assistance fund. If you would like to utilize the Heart Song Counseling services talk with any of the Elders.

## Nursery Information

**Nursery** for 0-2 is available during Sunday School and Worship Young Worshipers in Training (**YWIT**) is offered on the first and third Sundays each month. In YWIT, children at least 3yo but not yet 6 will learn our liturgical practices with age-appropriate material.

*Nursery and YWIT during the worship service is optional. It is our goal that all the children of our church would worship in the main service as early and often as possible!*

## Sunday School Information

Sunday schools are available for 0-3 Year Olds, 4yr-1st Grade, 2nd-5th Grade, and Middle School.

Our High school students are with the Adult Class.

# Keeping Connected

*Please Place in the Offertory Plate*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Children: Name/Age \_\_\_\_\_ Phone: \_\_\_\_\_

- First time visitor
- Member
- Regular attender
- Please update my contact information
- I would like information about \_\_\_\_\_ ministry.
- I would like a call from the Pastor
- I am interested in volunteering in Children's Ministry
- I am interested volunteering in Youth Ministry

## Whom To Contact For:

<b>Children's/Youth Ministry</b>	Alexis Zintak	alexis.zintak@gmail.com
<b>Deacons</b>	Deacon Officers	deacons@trinitypreschurch.net
<b>General Information</b>	Missy Schwartz	admin@trinitypreschurch.net
<b>Men's Ministry</b>	Terry Everhart	terry.everhart@gmail.com
<b>Music Opportunities</b>	Julie Tatum	worshipcoordinator@trinitypres.us
<b>Pastoral Needs</b>	Chris Jameson	cjameson@trinitypreschurch.net
<b>Prayer Requests</b>	Stephanie Garvey	garveystephanie437@gmail.com
<b>Session</b>	Session Officers	session@trinitypreschurch.net
<b>Specialty Care Ministry</b>	Esther Doolan	puzzlingreader@gmail.com
<b>Women's Ministry</b>	Lauren Everhart	ren.everhart@gmail.com

## Elders

Terry Everhart  
 Chris Jameson  
 Chris Schwartz  
 Joe Stephens  
 Jim Wilkins  
 Andy Wolverton\*  
 Ben Zintak

## Deacons

Kendrick Doolan*	Ben McKeown
Wes Ferwerda	Jacob McKinley
Loic Fonkam	David Putnam
Matt Gordon	Logan Putnam
Ryan Leif	Brad Tatum
Josh Marengo	

\* on sabbatical